**Free safety program**

**templates**

* [**Lockout/Tagout (Energy Control) Program**](https://www.saif.com/documents/SafetyandHealth/HazCom/S1152_Hazardous_energy_control_plan_template.docx)
  + [**Spanish Lockout/Tagout (Energy Control) Program**](https://www.saif.com/documents/SafetyandHealth/HazCom/S1152_SP_Hazardous_energy_control_plan_template.docx)
* [**Confined Spaces Program**](https://www.saif.com/documents/SafetyandHealth/ConstructionMaintenance/S1202_Confined_space_plan_template.docx)
* [**Heat Illness Prevention Plan**](https://www.saif.com/documents/SafetyandHealth/Cold%20and%20heat%20stress/S1189_Heat_stress_prevention_safety_plan.docx) 
  + [**Spanish Heat Illness Prevention Plan**](https://www.saif.com/documents/SafetyandHealth/Cold%20and%20heat%20stress/S1189_SP_Heat_stress_prevention_safety_plan.docx)
* [**Bloodborne Pathogens Exposure Control Program**](https://osha.oregon.gov/OSHAPubs/pubform/bldbrn-pthgns-exposure-cntrl-plan.docx)
  + [**Sharps injury log**](https://osha.oregon.gov/OSHAPubs/pubform/sharps-injury-log.docx)
  + [**Declination for hepatitis vaccination**](https://osha.oregon.gov/OSHAPubs/pubform/statement-of-declination.docx)
* [**Hazard Communication**](https://osha.oregon.gov/OSHAPubs/pubform/hazcom-plan-example-english.docx)
* [**Emergency Action Plan**](https://osha.oregon.gov/OSHAPubs/pubform/Emergency-action-plan.docx)
* [**Fire Prevention Plan**](https://osha.oregon.gov/OSHAPubs/pubform/Fire-prevention-plan.docx)
* [**Personal Protective Equipment Hazard Assessment and Certification**](https://osha.oregon.gov/OSHAPubs/pubform/ppe-hazard-assessment-form.docx)
* [**Respiratory Protection Program (Employees Required to Wear)**](https://osha.oregon.gov/OSHAPubs/pubform/resp-prog-req.docx)
  + [**Respirator Medical Evaluation**](https://osha.oregon.gov/OSHAPubs/pubform/medical-eval-english.docx)
* [**Respiratory Protection Program (Employees Voluntarily Wear)**](https://osha.oregon.gov/OSHAPubs/pubform/resp-prog-vol.docx)
* [**Hearing conservation program (Washington)**](https://lni.wa.gov/safety-health/_docs/SampleHearingLossPreventionProgram.doc)
* [**Fall protection work plan (Washington)**](https://lni.wa.gov/safety-health/_docs/FallProtectionWorkPlan.doc)
* [**OSHA Recordkeeping (Federal OSHA)**](https://www.osha.gov/sites/default/files/OSHA-RK-Forms-Package.pdf)